### **Ethics by Design**

A Conceptual Approach to Personal and Service Robot Systems

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### **Design of Robots through History**

- The Vision of Design
  - Deceptive automata of the past
  - Fictional humanoids of the present
  - Assistive robots of the future



Von Kempelen's Chess-playing Robot, 1770



I,Robot, 20th Century Fox, 2004



Wakamaru, Mitsubishi Heavy Industries, 2005





### **Design of Robots through History**

- Real humanoid robots are changing the equation
  - Focus on basic functionality
  - Explore human-robot interface issues
  - Embody a transparency of action



Karakuri Tea-serving Robot, 1700s The word 'Karakuri' means a "mechanical device to tease, trick, or take a person by surprise". It implies hidden magic, or an element of mystery.



Maillardet's Writing Robot, 1805



Honda's Asimo Robot, 2000



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## **Design and Safety**



Puma 560, 1985



- Industrial robots used to prototype new application areas
- Special-purpose prototypes
- Mechatronic products



DaVinci, ISI, 2005





### **Post-Stroke Therapy Robots**



MIME, Puma 560, 1990







Reo™Pro ReoTherapy, Inc., 2007





### **Reharob, Fiziorobot**

QuickTime<sup>a</sup> and a Cinepak decompressor are needed to see this picture.

http://reharob.manuf.bme.hu/overview/workplan.html http://www.manuf.bme.hu/Projects/FIZIOROBOT\_projekt\_info.ht



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### **Factors in Safety and Design**

Mechanical Design Electronics (redundancy) Control (multi-DoF) Software Architecture (RTOS) Task / Planning Behavior, Interaction (Brooks, Croft) Ethical Models (McLaren, Scasselati, Gips)





### **Safety and Believability**

 Successful believability emerges from interactions in shared experiences

 Transparency of action is a prerequisite for trust



M. Masahiro, The uncanny valley (translated by K. F. MacDorman and T. Minato), *Energy*, 7(4), 1970, pp. 33-35.





### Which would you trust more?

QuickTime<sup>a</sup> and a decompressor are needed to see this picture.

Honda Asimo, 2006



Sony SDR, 2003 Yushihiro Kuroki





### "Let the body do the thinking" \*

#### **MIT COG Project: Domo**

- Anthropomorphic arm design
- RTOS design employs "ready-to-hand", "presentat-hand" duality.
- Human-like gesture design for effective communication



\* A. Edsinger, C.C. Kemp, Designing robots that assist people in everyday manual tasks, ICAR'07, Aug. 21-24, 2007, Jeju Island, Korea





### **Neurotechnologies and Robot Interfaces**

Matthew Nagle and Braingate http://cyberkineticsinc.com





Kevin Warwick and arm implant (1998) http://www.kevinwarwick.com





#### **External Brain Machine Interfaces**



Benjamin Blankertz, Guido Dornhege, Matthias Krauledat, Klaus-Robert Müller, Volker Kunzmann, Florian Losch, and Gabriel Curio. The Berlin Brain-Computer Interface: EEG-based communication without subject training. IEEE Trans. Neural Sys. Rehab. Eng., 14(2):147-152, 2006.

#### http://youtube.com/watch?v=yJXT88FBQWM

James Gips and Peter Olivieri, EagleEyes: An Eye Control System for Persons with Disabilities. Eleventh International Conference on Technology and Persons with Disabilities, Los Angeles, California, March 1996.



Stim:



### **Internal Brain Machine Interfaces**



J.V. Rosenfeld, Epilepsy surgery, hypothalamic hamartomas and the quest for a cure, *RACS/RCSEd meeting in Adelaide, May 2002.* 

Disease Foundation http://pdf.org



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### **Bioethics and Design Challenges**



#### Transparency of action

- Interfaces
- Social cues
- Connectivity with other agents
  - Sensation perception
  - Intention action











### **Final Thoughts**

Michael Fincke, astronaut, said of the Star Trek Enterprise cast and crew: "Science fiction, in general, has inspired ... all humans by giving form to our dreams ..." ... and nightmares. http://www.space.com 5/13/2005

SCIFi:

- thought experiments for bioethics study.
- plausible future scenarios for society to test-drive.





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Center for Design Research http://cdr.stanford.edu

VA Palo Alto Health Care System: Rehabilitation Research & Development Center http://ability.stanford.edu

For more information: email: vdl@stanford.edu





### **Culture and Ethics**

# Will personal robots begin to define a new social artifact and operating affordances and norms?

OR

Will the similarity of their form and function to humans dictate that robots use human behavior, culture and ethics?



